GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Budget Estimates 2015-16 - Budget Release Order for Rs. 1,79,99,000/- to DIRECTOR OF PUBLIC HEALTH AND FAMILY WELFARE, HOD Orders - Issued.

FINANCE (EBS-V-M-H) DEPARTMENT

G.O.Rt.No.: 1407

Dated: 15-04-2015

Read the following:-

- $1.\ G.O.Ms. No. 59, Finance\ (BG.I)\ Department,\ dt. 30-03-2001$
- 2. G.O.Ms.No.30, Finance (BG.I) Department, dt.31.03.2015
- 3. G.O.Ms.No.35, Finance (BG.I) Department, dt.02.04.2015
- ${\bf 4.~G.O.Ms.No.36, Finance~(BG.I)~Department, dt.02.04.2015}$

ORDER:

In pursuance of the orders issued in references read above, the <u>DIRECTOR OF PUBLIC HEALTH AND FAMILY</u>

<u>WELFARE, HOD</u> is hereby issued a Budget Release Order for an amount of Rs.1,79,99,000/-(Rupees One Crore Seventy

<u>Nine Lakhs Ninety Nine Thousands</u>) Plan from the BE provision 2015-16 1st installment towards meeting the expenditure under the following schemes

(Rs. in Lakhs)

S.No.	Head of Account	Charged/ Voted	Provision in BE 2015-16	Additional Amounts Sanctioned	Amounts Reappro -priated	Total Provision in BE 2015-16	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
Procedi	• Name: Care and Support Centre ure of Drawal of Funds: Grants-ir g Officer: Concerned DDOs s:	s for HIV/ AIDS n-aid Bill							
1	2210-06-101-11-42-310-312	V	25.00	0	0	25.00	0	6.25	18.75
Procedi	• Name: Epidemic Control Scheme ure of Drawal of Funds: Detailed g Officer: Concerned DDOs								
2	2210-06-101-11-41-110-111	V	3.00	0	0	3.00	0	0.75	2.25
3	2210-06-101-11-41-130-132	V	2.00	0	0	2.00	0	0.50	1.50
4	2210-06-101-11-41-210-211	V	20.00	0	0	20.00	0	5.00	15.00
5	2210-06-101-11-41-210-212	V	20.00	0	0	20.00	0	5.00	15.00
6	2210-06-101-11-41-260-000	V	5.00	0	0	5.00	0	1.25	3.75
Procedi	Name: National Leprosy Eradica ure of Drawal of Funds: Detailed g Officer: Concerned DDOs s:		e						
7	2210-06-101-11-05-010-011	V	1,70.00	0	0	1,70.00	0	42.50	1,27.50
8	2210-06-101-11-05-010-012	V	30.00	0	0	30.00	0	7.50	22.50
9	2210-06-101-11-05-010-013	V	80.00	0	0	80.00	0	20.00	60.00
10	2210-06-101-11-05-010-015	V	30.00	0	0	30.00	0	7.50	22.50
11	2210-06-101-11-05-010-016	V	70.00	0	0	70.00	0	17.50	52.50
12	2210-06-101-11-05-010-017	V	20.00	0	0	20.00	0	5.00	15.00
13	2210-06-101-11-05-010-018	V	20.00	0	0	20.00	0	5.00	15.00
14	2210-06-101-11-05-010-019	V	13.00	0	0	13.00	0	3.25	9.75
15	2210-06-101-11-05-020-022	V	10.00	0	0	10.00	0	2.50	7.50
16	2210-06-101-11-05-110-111	V	5.00	0	0	5.00	0	1.25	3.75
17	2210-06-101-11-05-110-114	V	2.00	0	0	2.00	0	0.50	1.50
18	2210-06-101-11-05-130-131	V	3.00	0	0	3.00	0	0.75	2.25
19	2210-06-101-11-05-130-132	V	2.00	0	0	2.00	0	0.50	1.50
20	2210-06-101-11-05-130-133	V	10.00	0	0	10.00	0	2.50	7.50
21	2210-06-101-11-05-140-000	V	5.00	0	0	5.00	0	1.25	3.75
22	2210-06-101-11-05-230-000	V	15.00	0	0	15.00	0	3.75	11.25
23	2210-06-101-11-05-240-000	V	5.00	0	0	5.00	0	1.25	3.75
Procedi Drawing Remark						70.00	. ا	47.50	50.50
24 25	2210-06-101-11-37-010-011 2210-06-101-11-37-010-012	V	70.00 5.00	0	0	70.00 5.00	0	17.50 1.25	52.50
		V		0	0		0		3.75
26 27	2210-06-101-11-37-010-013		30.00			30.00		7.50	22.50
27	2210-06-101-11-37-010-015	V	7.50	0	0	7.50	0	1.87	5.63
28	2210-06-101-11-37-010-016	-	17.50			17.50	0	4.37	13.13
29	2210-06-101-11-37-010-017	V	3.00	0	0	3.00	0	0.75	2.25
30	2210-06-101-11-37-010-018	V	2.00	0	0	2.00	0	0.50	1.50
31	2210-06-101-11-37-010-019	V	2.00	0	0	2.00	0	0.50	1.50
32	2210-06-101-11-37-110-111	V	3.00	0	0	3.00	0	0.75	2.25
33	2210-06-101-11-37-130-131	V	1.00	0	0	1.00	0	0.25	0.75
34	2210-06-101-11-37-130-132	V	3.00	0	0	3.00	0	0.75	2.25
35	2210-06-101-11-37-130-133	V	10.00	0	0	10.00	0	2.50	7.50
36	2210-06-101-11-37-240-000	V	1.00	0	0	1.00	0	0.25	0.75
		Total	7,20.00	0	0	7,20.00	0	1,79.99	5,40.01

The (HEALTH, MEDICAL & FAMILY WELFARE DEPARTMENT, SECRETARIAT DEPARTMENT), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. P.V.Ramesh
Principal Secretary to Government (RE)

To

 $\label{thm:conditional} The \ Special \ Chief \ Secretary, \ HM\&FW \ Department, \ Secretariat \ Department.$

Director of public Health & Family Welfare Department.A.P. Hyd.

The Director of Treasuries & Accounts, A.P. Hyd.

The Director Works and Accounts

The Pay & Accounts Officer, Hyd

The Accountant General A.P.Hyd

 $The\ Reins (Budget\ Computers)$

The Fin (BG) Dept

// FORWARDED BY ORDER //

SECTION OFFICER.